



Entertainment Licensing, Leeds City Council, Civic Hall, Leeds, LS1 1UR

Application for a premises licence to be granted under the Licensing Act 2003

PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure your answers are inside the boxes and written in black ink. Use additional sheets if necessary.

| are | nsia | e the boxes and written in black ink. Use | additional s | sheets | if necessary. | | | | | | |
|------------|---|---|---------------------|---------|--|--|--|--|--|--|--|
| You | may | wish to keep a copy of the completed for | n for your r | ecord | s. | | | | | | |
| app des | apply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in Part 1 below (the premises) and I/we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003 | | | | | | | | | | |
| Part | 1 ~ | Premises Details | | | | | | | | | |
|) (| onp Beng | ddress of premises or, if none, ordnance so which had way | urvey map | refere | nce or description | | | | | | |
| Post | tow | n Leeps | Post code | e LSI | Z 60P | | | | | | |
| | | | | | | | | | | | |
| I ele | phor | ne number of premises (if any) | 0113 350 1911 | | | | | | | | |
| Non | dom | estic rateable value of premises | £126 001 + (BAND E) | | | | | | | | |
| Part | 2 – | Applicant Details | | | | | | | | | |
| Plea | se si | ate whether you are applying for a premis | es licence a | as: | | | | | | | |
| a) | an i | individual or individuals* | Pleas | se tick | as appropriate please complete section (A) | | | | | | |
| b) | a p | erson other than an individual* | | | | | | | | | |
| | i. | as a limited company/limited liability parti | nership | V | please complete section (B) | | | | | | |
| | ii. | as a partnership (other than limited liabili | iy) | | please complete section (B) | | | | | | |
| | iii. | as an unincorporated association or | | | please complete section (B) | | | | | | |
| | iv. | other (for example a statutory corporation | 1) | | please complete section (B) | | | | | | |
| c) | a re | ecognised club | | | please complete section (B) | | | | | | |

| d) | a charity | | | | please complete section | on (B) |
|---|--|---|---|---------|---------------------------|------------|
| e) | the proprietor of | an educational e | stablishment | | please complete section | |
| f) | a health service | body | | | please complete section | , , |
| g) | a person who is Standards Act 2 hospital in Wale | 2000 (c14) in respe | Part 2 of the Care ect of an independent | | please complete section | ` , |
| ga) | of the Health an | registered under d Social Care Act part) in an indepe | Chapter 2 of Part 1 2008 (within the Indent hospital in | | please complete section | on (B) |
| h) | the chief officer and Wales | of police of a polic | e force in England | | please complete sectio | n (B) |
| | | | | | n (by icking yes to one b | ox below: |
| • 1 | am carrying on o remises for licen | r proposing to car sable activities; or | ry on a business whic | h invol | es the use of the | |
| • | am making the a | pplication pursuar | nt to a | | | |
| 0 | statutory function | ion or | | | | |
| 0 | a function disc | charged by virtue o | of Her Majesty's prero | gative | | |
| | | | | | | |
| (A) I Mr Surna | Mrs | PLICANTS (fill in a | as applicable) Ms First nam | _ (for | er title example, Rev) | |
| Мг | Mrs | | Ms _ | _ (for | example, Rev) | e tick ves |
| Mr Surna | Mrs | | Ms _ | (for | example, Rev) | e tick yes |
| Mr Surna | Mrs ame | | Ms _ | (for | example, Rev) Please | e tick yes |
| Mr Surna Date of Nation | Mrs ame of Birth nality nt postal ss if different oremises | | Ms _ | (for | example, Rev) Please | e tick yes |
| Mr Surna Date of Nation Currer address from p | of Birth nality nt postal ss if different oremises ss | | Ms _ | (for | example, Rev) Please | e tick yes |

| Email address (optional) | |
|--|---|
| SECOND INDIVIDUAL APPLICANT (| if applicable) |
| Mr Mrs Miss Surname | Other title (for example, Rev) First names |
| | Please tick yes |
| Date of Birth | I am 18 years old or over |
| Nationality | |
| Current postal address if different from premises address | |
| Post Town | Postcode |
| Daytime contact telephone number | |
| Email address (optional) | |
| (B) OTHER APPLICANTS | |
| Please provide name and registered ac registered number. In case of a partne please give the name and address of e | ddress of applicant in full. Where appropriate please give any rship or other joint venture (other than a body corporate), ach party concerned. |
| Name function Lasoled CTD | |
| Address JUNP INC 1 Reman Pack WAY. | |
| 1 Benevan Hack WAM. | |
| Registered number (where applicable) | |
| Description of applicant (for example, p | artnership, company, unincorporated association etc.) |

| Telep | phone number (if any) | | | | | | | | | | | |
|----------------|---|---------------|-------|--------|-----------|------|-----|----------------|-----------|--|--|--|
| E-ma | ail address (optional) | | | | | | | | | | | |
| Part | 3 Operating Schedule | | | | | | | | | | | |
| Day Month Year | | | | | | | | | | | | |
| Whei | n do you want the premises licence to start? | 0 | ι | 1 | 2 | 2 | 0 | ţ | 8. | | | |
| | | Day | | Moi | o t b | Yea | ne. | | | | | |
| If you | wish the licence to be valid only for a limited period, do you want it to end? | Day | | IVIOI | | 1 ea | | | | | | |
| | • | | | | | | | | | | | |
| | se give a general description of the premises (please replaced park with on-site Cafe. | ead gu | uidan | ce no | te 1) | | | | | | | |
| 1. | | . 2.00 | | | | | | | | | | |
| | LARCE THAN 10 PM TO PUBLIC. | 10 | CATE | 4 1 | (m) | IOA | 1 + | - Cla | SENC | | | |
| 100 | CARC LAGIN 12 12 12 12 12 12 | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 10.7 | | | | | | | | | | | | |
| | 00 or more people are expected to attend the premise y one time, please state the number expected to atten | | | 1.0/. | A- | | | | | | | |
| | | | | , P (1 | ., | | | | | | | |
| | licensable activities do you intend to carry on from the | | | | _ | | | | | | | |
| (Pleas | se see sections 1 and 14 of the Licensing Act 2003 and School | edules | 1 and | 2 to t | he Lic | | | 003) tick ☑ | مورد آ | | | |
| Prov | ision of regulated entertainment | | | | | F16 | ast | uck 🗠 | yes | | | |
| a) | plays (if ticking yes, fill in box A) | | | | | | | Γ | | | | |
| b) | films (if ticking yes, fill in box B) | | | | | | | Γ | | | | |
| c) | indoor sporting events (if ticking yes, fill in box C) | | | | | | | Γ | Ī | | | |
| d) | boxing or wrestling entertainment (if ticking yes, fill in | box [|) | | | | | Ĺ | 7 | | | |
| e) | live music (if ticking yes, fill in box E) | | | | | | | Γ | _ | | | |
| f) | recorded music (if ticking yes, fill in box F) | | | | | | | Ĺ | _ | | | |
| g) | performance of dance (if ticking yes, fill in box G) | | | | | | | Γ | | | | |
| h) | anything of a similar description to that falling within | (e), (f) | or (g |) | | | | F | \exists | | | |
| | (if ticking yes, fill in box H) | | | | | | | _ | _ | | | |
| Provi | ision of late night refreshment (if ticking yes, fill in bo | nv 1) | | | | | | _ | _ | | | |
| . 104 | or issue inglic remealiment (ii doking yes, iiii iii bo | JA 1 <i>)</i> | | | | | | L | _] | | | |
| Sala | by retail of alcohol (if ticking yes, fill in box J) | | | | | | | _ | -/ | | | |
| Jaio | by recent of alcohol (it lickling yes, fill it box 3) | | | | | | | Ŀ | | | | |

In all cases complete boxes K, L and M

A

| Plays Standard days and timings (please read quidance note 7) | | d timings | Will the performance of a play take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors | |
|---|-------------------------------|-----------|---|---|---------|
| (piease | (please read guidance note 7) | | 3) | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read guidance note | e 4) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for performing play (please | read guidance note 5 |) |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to use the premplays at different times to those listed in the column on the read guidance note 6) | nises for the performa he left, please list (ple | ance of |
| Sat | | | | | |
| Sun | | | | | |

В

| Films Standard days and timings (please read guidance note 7) | | d timings ince note 7) | Will the exhibition of a films take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors | | | |
|---|-------|---------------------------|---|---|---------|--|--|
| Day | Start | Finish | | Both | | | |
| Mon | | | Please give further details here (please read guidance note | e 4) | | | |
| Tue | | | | | | | |
| Wed | | | State any seasonal variations for the exhibition of films (| please read guidance i | note 5) | | |
| Thur | | | | | | | |
| Fri | | | Non standard timings. Where you intend to use the prem films at different times to those listed in the column on the | nises for the exhibition ne left, please list (ple | on of | | |
| Sat | | | read guidance note 6) | | | | |
| Sun | | | | | | | |

С

| rd days and | timings | Please give further details (please read guidance note 4) |
|-------------|---------------------------|--|
| Start | Finish |] |
| | | |
| | | State any seasonal variations for indoor sporting events (please read guidance note 5) |
| | | |
| | | |
| | | Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the left, please list. (please read guidance note 6) |
| | | - lead guidance note of |
| | | |
| | rd days and read guida | r sporting events rd days and timings read guidance note 7) Start Finish |

D

| Boxing or wrestling entertainment Standard days and timings (please read guidance note 7) | | t timings | Will the boxing or wrestling entertainment take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors Outdoors | | | | | |
|---|-------|-----------|--|----------------------|--------|--|--|--|--|
| Day | Start | Finish | | Both | | | | | |
| Mon | | | Please give further details here (please read guidance not | e 4) | | | | | |
| Tue | | | | | | | | | |
| Wed | | | State any seasonal variations for the boxing or wrestling guidance note 5) | entertainment (pleas | e read | | | | |
| Thur | | | | | | | | | |
| Fri | | | Non standard timings. Where you intend to use the premises for boxing or entertainment at different times to those listed in the column on the left, ple | | | | | | |
| Sat | | | (please read guidance note 6) | | | | | | |
| Sun | | | | | | | | | |

E

| | | | T | | - | | | | |
|--|-------|--------------|--|----------|---|--|--|--|--|
| Live music Standard days and timings (please read guidance note 7) | | i timings | Will the performance of live music take place indoors or outdoors or both – please tick (please read guidance | Indoors | | | | | |
| | | ince note 7) | note 3) | Outdoors | | | | | |
| Day | Start | Finish | | Both | | | | | |
| Mon | | | Please give further details here (please read guidance note | e 4) | | | | | |
| Tue | | | | | | | | | |
| Wed | | | State any seasonal variations for the performance of live music (please read note 5) | | | | | | |
| Thur | | | | | | | | | |
| Fri | | | Non standard timings. Where you intend to use the premises for the performance live music at different times to those listed in the column on the left, please list. | | | | | | |
| Sat | | | (Please read guidance note 6) | | | | | | |
| Sun | | | | | | | | | |

F

| Recorded music Standard days and timings (please read guidance note 7) | | l timings | Will the playing of recorded music take place indoors or outdoors or both – please tick (please read guidance | Indoors | | | | | | |
|--|-------|-------------|--|-------------------------------|-----------------|--|--|--|--|--|
| | | nce note 7) | note 3) | Outdoors | | | | | | |
| Day | Start | Finish | | Both | | | | | | |
| Mon | | | Please give further details here (please read guidance note | e 4) | | | | | | |
| Tue | | | | | | | | | | |
| Wed | | | State any seasonal variations for the playing of recorded music (please read guid note 5) | | | | | | | |
| Thur | | | | | | | | | | |
| Fri | | | Non standard timings. Where you intend to use the prem recorded music at different times to those listed in the co | nises for the playing o | of ase list. | | | | | |
| Sat | | | (please read guidance note 6) | (please read guidance note 6) | | | | | | |
| Sun | | | | | | | | | | |

G

| Performance of dance Standard days and timings (please read guidance note 7) | | timings | Will the performance of dance take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors | | | | | |
|--|------------|-------------|--|-----------------------|----------|--|--|--|--|
| (please | read guida | nce note /) | 3) | Outdoors | | | | | |
| Day | Start | Finish | | Both | | | | | |
| Mon | | | Please give further details here (please read guidance note | e 4) | | | | | |
| Tue | | | | | | | | | |
| Wed | | | State any seasonal variations for the performance of dam 5) | ce (please read guida | nce note | | | | |
| Thur | | | | | | | | | |
| Fri | | | Non standard timings. Where you intend to use the premises for the performa dance at different times to those listed in the column on the left, please list. (pl read guidance note 6) | | | | | | |
| Sat | | | | | | | | | |
| Sun | | | | | | | | | |

H

| Anything of a similar description to that falling within (e), (f) or | | that | Please give a description of the type of entertainment you will be providing | | | | | | |
|--|-------|--------|---|--|--------------|--|--|--|--|
| (g) Standard days and timings (please read guidance note 7) | | | Will the entertainment take place indoors or outdoors or both – please tick (please read guidance note 3) | | | | | | |
| | | | | Outdoors | | | | | |
| Day | Start | Finish | | Both | | | | | |
| Mon | | | Please give further details here (please read guidance not | Please give further details here (please read guidance note 4) | | | | | |
| Tue | | | | | | | | | |
| Wed | | | State any seasonal variations for the entertainment of a falling within (e), (f) or (g) (please read guidance note 5) | similar description to | that | | | | |
| Thur | | | | | | | | | |
| Fri | | | Non standard timings. Where you intend to use the predof a similar description to that falling within e), f) or g) at | different times to the | nment ose | | | | |
| Sat | | | listed in the column on the left, please list. (please read of | guidance note 6) | | | | | |
| Sun | | | | | | | | | |

| Late night refreshment Standard days and timings (please read guidance note 7) | | l timings | Will the provision of late night refreshment take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors | |
|--|-------|-----------|--|---------|-----------|
| Day | Start | Finish | - | Both | |
| Mon | | | Please give further details here (please read guidance note 4) | | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for the provision of late night refreshment (please read guidance note 5) | | |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to use the premises for the provision of lat night refreshment at different times to those listed in the column on the left, please list. (please read guidance note 6) | | n of late |
| Sat | | | | | |
| Sun | | | | | |

J

| Supply of alcohol Standard days and timings | | Will the supply of alcohol be for consumption on or off the premises or both – please tick (please read guidance note 8) | On the premises | 9 |
|--|---------------------------|--|--|--|
| (please read guidance note 7) | | | Off the premises | |
| Start | Finish | | Both | |
| 19.00 | 22.60 | State any seasonal variations for the supply of alcohol (p | lease read guidance n | ote 5) |
| | | NA | | |
| 10.00 | 22.00 | l r | | |
| 40.00 | 21.00 | | | |
| MG .CC | 22.00 | alcohol at different times to those listed in the column or | nises for the supply on the left, please list. | f please |
| 9.00 | 12.00 | read guidance note 6) | • | |
| 9.00 | 22.00 | | | |
| 900 | 22.00 | | | |
| Ì | Start Ma.co Ma.co Q.co | rd days and timings read guidance note 7) Start Finish A | the premises or both – please tick (please read guidance note 8) Start Finish Start Finish State any seasonal variations for the supply of alcohol (p | the premises or both – please tick (please read guidance note 7) Start Finish Start Finish State any seasonal variations for the supply of alcohol (please read guidance note note note note note note note not |

State the name and details of the individual whom you wish to specify on the licence as the designated premises supervisor (please see declaration about the entitlement to work in the checklist at the end of the form)

Name Care Herraruc

Address

Postcode

Personal licence number (if known)

| - |
|---|
| |
| 7 |
| |
| |

| Please highlight any adult entertainment or services, activities, other entertainment or ma ancillary to the use of the premises that may give rise to concern in respect of children (pread guidance note 9) | atters olease |
|---|------------------|
| | |
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| | |
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M

Describe the steps you intend to take to promote the four licensing objectives:

a) General – all four licensing objectives (b, c, d, e) (please read guidance note 10)

- STAFF OPERATIONALLY TRAINES IN B.C.D.E
- 24 HOUR CON IN OPERTION
- ALCOHOL SHALL ONLY BE SEEVED IN PLASTIC DEINKING CHESSELS.
- ANY COSTOMER WEARING A COLORED WRISTERNED (DENOTING THEIR ENTEM TO THE ACTIONTY ZONE) WISHING TO POLICIASE ALCOHOL WILL HAVE THER BAND REMOVED AT POINT OF SALE.

b) The prevention of crime and disorder

- CCTU IN OPERATION + RECORDS MINIMUM OF 3 WEELS POTAGE
- NOT SELECT ALCOHOL TO DEUPL OF INTOXICATES CUSTOMESS.
- STAFF WILL BE TRAISED ; I AN OLDCRUM AND RESPONTED: MANDEL.

c) Public safety

- STAFF RESTORES ON RATIO'S TO GHARIE PUBLIC SAFORY
- Possic Safety Hother NE DISPLANCE ON SITE.
- -TEANIX + inflementation ON ONDOLAGE ID CHECKS.
- BUILDING + ALL CONTESTS WILL BE WER MAINTENED AT ALL TIMES IN GOOD OLDER + IN A SAFE CONDITION.

d) The prevention of public nuisance

- -NOISE REDUCTION MEASURES TO ADDRESS THE ROSIC NUISANCE OSDECTIVE.
- CUSTOMERS WILL NOT BE ADMITTED INTO PREMISES ASOUR OPENING HOOKS.
- ALCOHOL CAN ONLY & CONSUMED IN FOLIANT AREAS 1) DOWNSTAIRS SEATING AREA 2) UPSTAIRS SEATING AREA 3) PARTY COOMS X6.

e) The protection of children from harm

- MANAGES + STAFF TEAMER IN ENCICENCY ACTION Plans.
- -CHMIERE 25 POICY WILL BE IN PLACE AT ALL TIMES FOR ANY CUSTOMER WHO WANTS TO PURCHASE ALCOHOL

| Hours premises are open to the public Standard days and timings (please read guidance note 7) | | blic timings | State any seasonal variations (please read guidance note 5) |
|---|-------|------------------------|---|
| Day | Start | Finish | |
| Mon | 9.00 | 21.00 | |
| Tue | 9.00 | 22.00 | |
| Wed | 9.00 | 72.00 | |
| Thur | 9.00 | 22-00 | Non standard timings. Where you intend to open the premises to be open to the public at different times from those listed in the column on the left, please list. (please read guidance note 6) |
| Fri | 9.60 | 22.00 | |
| Sat | 9.00 | 22.00 | |
| Sun | 9.00 | 22.00. | |
| | | | |

| Checklist | | |
|---|---|--|
| | e or enclosed payment of the fee | dicate agreement |
| | osed the plan of the premises copies of this application and the plan to responsible authorities and others wh | |
| Applicable | | |
| supervisor, it | | nises |
| | d that I must now advertise my application | \square |
| I understand | d that if I do not comply with the above requirements my application will be reje | cted |
| partnership, but rI have includ | individual applicants, including those in partnership which is not a limited liabilit not companies or limited liability partnerships ded documents demonstrating my entitlement to work in the United Kingdom (| • |
| note 15) | | |
| IN OR IN CONNE | NCE, UNDER SECTION 158 OF THE LICENSING ACT 2003 TO MAKE A FAI JECTION WITH THIS APPLICATION. THOSE WHO MAKE A FALSE STATE MMARY CONVICTION TO A FINE OF ANY AMOUNT. | LSE STATEMENT MENT MAY BE |
| WHEN THEY KN FROM DOING SO WITHOUT LEAV CIVIL PENALTY PURUANT TO SO SO IN THE KNO DISQUALIFIED. Part 4 – Signat Signature of app | NCE UNDER SECTION 24B OF THE IMMIGRATION ACT 1971 FOR A PERS NOW, OR HAVE REASONABLE CAUSE TO BELIEVE, THAT THEY ARE DISO BY REASON OF THEIR IMMIGRATION STATUS. THOSE WHO EMPLOY WE OR WHO IS SUBJECT TO CONDITIONS AS TO EMPLOYMENT WILL BE Y UNDER SECTION 15 OF THE IMMIGRATION ASYLUM AND NATIONALIT SECTION 21 OF THE SAME ACT, WILL BE COMMITTING AN OFFENCE WILL BE CAUSE TO BELIEVE, THAT THE EMPLOYED THE COMMITTING AN OFFENCE WILL BE COMMITTED | SQUALIFIED Y AN ADULT E LIABLE TO A Y ACT 2006 AND HERE THEY DO PLOYEE IS |
| Declaration | Applicable to individual applicants only, including those in a partnership whi | ch is not a limited |
| | I understand I am not entitled to be issued with a licence if I do not entitlement to live and work in the UK (or if I am subject to a condit from doing work relating to the carrying on of a licensable activity) licence will become invalid if I cease to be entitled to live and work read guidance note 15). The DPS named in this application form is entitled to work in the U subject to conditions preventing him or her from doing work relating activity) and have seen a copy of his or her proof of entitlement to appropriate release see note 15). | have the ion preventing me and that my in the UK (please K (and is not g to a licensable |
| Signature | | |
| Date | | |
| Capacity | | |
| For joint applica (please read guid | eations signature of 2 nd applicant or 2 nd applicant's solicitor or other authoridance note 13). If signing on behalf of the applicant please state in what o | orised agent. |
| Signature | | |
| Date | | |
| Capacity | | |

| Contact Name (where not previ this application (please read gu | ously given) and address for correspondence associated with lance note 14) |
|---|--|
| Post town | Post code |
| Telephone number (if any) | |
| If you would prefer us to corres | oond with you by e-mail, your e-mail address (optional) |

Notes for Guidance

- Describe the premises, for example the type of premises, its general situation and layout and any
 other information which could be relevant to the licensing objectives. Where your application
 includes off-supplies of alcohol and you intend to provide a place for consumption of these offsupplies, you must include a description of where the place will be and its proximity to the
 premises.
- 2. In terms of specific regulated entertainments please note that:
 - Plays: no licence is required for performances between 08:00 and 23.00 on any day, provided that the audience does not exceed 500.
 - Films: no licence is required for 'not-for-profit' film exhibition held in community premises between 08.00 and 23.00 on any day provided that the audience does not exceed 500 and the organiser (a) gets consent to the screening from a person who is responsible for the premises; and (b) ensures that each such screening abides by age classification ratings.
 - Indoor sporting events: no licence is required for performances between 08.00 and 23.00 on any day, provided that the audience does not exceed 1000.
 - Boxing or Wrestling Entertainment: no licence is required for a contest, exhibition or display
 of Greco-Roman wrestling, or freestyle wrestling between 08.00 and 23.00 on any day,
 provided that the audience does not exceed 1000. Combined fighting sports defined as a
 contest, exhibition or display which combines boxing or wrestling with one or more martial arts
 are licensable as a boxing or wrestling entertainment rather than an indoor sporting event.
 - Live music: no licence permission is required for:
 - a performance of unamplified live music between 08.00 and 23.00 on any day, on any premises.
 - a performance of amplified live music between 08.00 and 23.00 on any day on premises authorised to sell alcohol for consumption on those premises, provided that the audience does not exceed 500.
 - a performance of amplified live music between 08.00 and 23.00 on any day, in a workplace that is not licensed to sell alcohol on those premises, provided that the audience does not exceed 500.
 - a performance of amplified live music between 08.00 and 23.00 on any day, in a church hall, village hall, community hall, or other similar community premises, that is not licensed by a premises licence to sell alcohol, provided that (a) the audience does not exceed 500, and (b) the organiser gets consent for the performance from a person who is responsible for the premises.